November 2019 Financial Report

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| **AAUW** |
| **October 1 - October 31, 2019** |
|  |  |  |
| **Period: 10/1/19 - 10/31/19** |  |  |
|  |  |  |
| **Opening Balance:** |  | **$9,510.24** |
|  |  |  |
| **Income:** |  |  |
|  |  |  |
| Book sale proceeds |  135.00  |  |
| House tour proceeds |  2,935.00  |  |
|  |  |  |
| **Total Income:** |  **$ 3,070.00**  | $12,580.24 |
|  |  |  |
|  |  |  |
| **Disbursements:** |  |  |
|  |  |  |
| Insurance |  190.00  |  |
| Stamps |  11.00  |  |
| House tour expenses |  201.83  |  |
|  |  |  |
| **Total Disbursements:** | **$402.83** |  |
|  |  |  |
| **Closing Balance 10/31/19** |  | **$12,177.41** |